

interpretation or other auxiliary aids should be directed to Kitty M. Simonds, (808) 522-8220 (voice) or (808) 522-8226 (fax), at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: February 19, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015-03715 Filed 2-23-15; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XD788

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Ecosystem Committee will meet in Seattle, WA.

**DATES:** The meeting will be held March 17-18, 2015, from 9 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at The Mountaineers Seattle Program Center, 7700 Sand Point Way NE., Cascade Room, Seattle, WA. Teleconference will be available by calling (712) 775-7031, access code 403-899-011.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** Steve MacLean, Council staff; telephone: (907) 271-2809.

**SUPPLEMENTARY INFORMATION:** The Committee will discuss the following issues: (1) Ecosystem Vision Statement; (2) updates on Essential Fish Habitat 5-year review, Norton Sound king crab research, deep-sea corals research, Bering Strait Marine Life and Subsistence Data Synthesis, Aleutian Islands Risk Assessment, Arctic and Bering Sea shipping, Alaska Arctic Policy Commission final report, AOOS ocean acidification workshop; (3) Bering Sea Fishery Ecosystem Plan.

The Agenda is subject to change, and the latest version is posted at <http://www.npfmc.org/committees/ecosystem-committee/>.

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: February 19, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015-03716 Filed 2-23-15; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Reserve Forces Policy Board; Notice of Federal Advisory Committee Meeting

**AGENCY:** Reserve Forces Policy Board, Office of the Secretary of Defense, DoD.

**ACTION:** Notice of Federal Advisory Committee Meeting.

**SUMMARY:** The Department of Defense is publishing this notice to announce that the following Federal Advisory Committee meeting of the Reserve Forces Policy Board (RFPB) will take place. This meeting will be partially-closed to the public.

**DATES:** Wednesday, March 11, 2015 from 8:20 a.m. to 4:05 p.m.

**ADDRESSES:** The address is the Pentagon, Room 3E863, Arlington, VA.

**FOR FURTHER INFORMATION CONTACT:** Mr. Alex Sabol, Designated Federal Officer, (703) 681-0577 (Voice), (703) 681-0002 (Facsimile), Email—[Alexander.j.sabol.civ@mail.mil](mailto:Alexander.j.sabol.civ@mail.mil). Mailing address is Reserve Forces Policy Board, 5113 Leesburg Pike, Suite 601, Falls Church, VA 22041. Web site: <http://rfpb.defense.gov/>. The most up-to-date changes to the meeting can be found on the RFPB's Web site.

**SUPPLEMENTARY INFORMATION:** This meeting notice is being published under the provisions of the Federal Advisory Committee Act of 1972 (FACA) (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150.

*Purpose of the Meeting:* The purpose of the meeting is to obtain, review and evaluate information related to strategies, policies, and practices designed to improve and enhance the capabilities, efficiency, and effectiveness of the Reserve Components.

*Agenda:* The RFPB will hold a meeting from 8:20 a.m. until 4:05 p.m. The portion of the meeting from 8:20 a.m. to 11:45 a.m. will be open to the public and will consist of remarks to the RFPB from the Under Secretary of Defense (Personnel & Readiness), the Military Compensation and Retirement Modernization Commission (“the Commission”), two RFPB subcommittees, and Mr. Sergio Pecori, a RFPB member. The Under Secretary of Defense (P&R) Reorganization will provide updates on the Department of Defense Under Secretary of Defense (P&R) reorganization, and the possible impact that it will have on the support of National Guard and Reserve requirements. The Executive Director of the Military Compensation and Retirement Modernization Commission will discuss the findings of facts and recommendations presented in the Commission’s final report to the President. Two RFPB subcommittee chairs will provide updates on the work of their respective subcommittee. The Enhancing DoD’s Role in the Homeland Subcommittee will provide updates on the Department of Defense support of civil authorities and FEMA requirements. The Supporting & Sustaining Reserve Component Personnel Subcommittee will provide updates on the Survivor Benefits Program, the Post 9/11 GI Bill Change Proposal, and the Duty Status recommendations to the Secretary of Defense. Mr. Sergio Pecori, a RFPB member will discuss his thoughts on the DoD Cyber approach. The portion of the meeting from 11:55 a.m. to 4:05 p.m. will be closed to the public and will consist of remarks to the RFPB from invited speakers that include the Deputy Secretary of Defense; the Commander, U.S. Northern Command; and the Principle Director, Cost Assessment and Program Evaluation; and Brig Gen Whitman, a RFPB member. The Deputy Secretary of Defense will discuss the future strategies for Reserve Component use, highlighting his thoughts on issues impacting reserve organizations, the right balances of Active and Reserve Component forces, and the cost to maintain a strong Reserve Component. The Commander, U.S. Northern Command will discuss the readiness, availability, and use of the National Guard and Reserve within Northern Command, and his thoughts on his command’s increased emphasis on homeland security missions fit for Reserve Component members. The Principle Director, Cost Assessment and Program Evaluation will brief the findings and recommendations on the

Active Component/Reserve Component cost, force mix, and their use to address national security challenges in a constrained fiscal environment. Brig Gen Whitman, a RFPB member will discuss his observations on his recent deployment to Afghanistan.

**Meeting Accessibility:** Pursuant to 5 U.S.C. 552b, as amended, and 41 CFR 102–3.140 through 102–3.165, and subject to the availability of space, the meeting is open to the public from 8:20 a.m. to 11:45 a.m. Seating is based on a first-come, first-served basis. All members of the public who wish to attend the public meeting must contact Mr. Alex Sabol, the Designated Federal Officer, not later than 12:00 p.m. on Wednesday, March 4, 2015, as listed in the **FOR FURTHER INFORMATION CONTACT** section. An escort may be required for attendees without appropriate DoD badges. In accordance with section 10(d) of the FACA, 5 U.S.C. 552b, and 41 CFR 102–3.155, the Department of Defense has determined that the portion of this meeting scheduled to occur from 11:55 a.m. to 4:05 p.m. will be closed to the public. Specifically, the Under Secretary of Defense (Personnel and Readiness), in coordination with the DoD FACA Attorney, has determined in writing that this portion of the meeting will be closed to the public because it is likely to disclose classified matters covered by 5 U.S.C. 552b(c)(1).

**Written Statements:** Pursuant to 41 CFR 102–3.105(j) and 102–3.140 and section 10(a)(3) of the FACA, interested persons may submit written statements to the RFPB at any time about its approved agenda or the Board's mission. Written statements should be submitted to the RFPB's Designated Federal Officer at the address or facsimile number listed in the **FOR FURTHER INFORMATION CONTACT** section. If statements pertain to a specific topic being discussed at the planned meeting, then these statements must be submitted no later than five (5) business days prior to the meeting in question. Written statements received after this date may not be provided to or considered by the RFPB until its next meeting. The Designated Federal Officer will review all timely submitted written statements and provide copies to all the committee members before the meeting that is the subject of this notice. Please note that since the RFPB operates under the provisions of the FACA, all submitted comments and public presentations will be treated as public documents and will be made available for public inspection, including, but not limited to, being posted on the RFPB's Web site.

Dated: February 19, 2015.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2015–03712 Filed 2–23–15; 8:45 am]

**BILLING CODE 5001–06–P**

## DEPARTMENT OF EDUCATION

[Docket No. ED–2014–ICCD–0160]

### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Teacher Cancellation Low Income Directory

**AGENCY:** Federal Student Aid (FSA), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 3501 *et seq.*), ED is proposing an extension of an existing information collection.

**DATES:** Interested persons are invited to submit comments on or before March 26, 2015.

**ADDRESSES:** Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting Docket ID number ED–2014–ICCD–0160 or via postal mail, commercial delivery, or hand delivery. If the regulations.gov site is not available to the public for any reason, ED will temporarily accept comments at [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted; ED will ONLY accept comments during the comment period in this mailbox when the regulations.gov site is not available. Written requests for information or comments submitted by postal mail or delivery should be addressed to the Director of the Information Collection Clearance Division, U.S. Department of Education, 400 Maryland Avenue SW., LBJ, Mailstop L–OM–2–2E319, Room 2E103, Washington, DC 20202.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Tammy Gay, 816–268–0432.

**SUPPLEMENTARY INFORMATION:** The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of

information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. ED is soliciting comments on the proposed information collection request (ICR) that is described below. The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

**Title of Collection:** Teacher Cancellation Low Income Directory.

**OMB Control Number:** 1845–0077.

**Type of Review:** An extension of an existing information collection.

**Respondents/Affected Public:** State, Local or Tribal Governments.

**Total Estimated Number of Annual Responses:** 57.

**Total Estimated Number of Annual Burden Hours:** 6,840.

**Abstract:** The Teacher Cancellation Low Income (TCLI) Directory is the on-line data repository of elementary and secondary schools and educational service agencies that serve low-income families. State and Territory agencies report these schools to the TCLI Directory. The purpose of the TCLI Directory is to provide a single location for the public to find the list of schools and educational service agencies that are reported. By teaching at one of these schools, recipients of Federal student loans may qualify for loan cancellation as provided under Title I of the Elementary and Secondary Education Act of 1965. Additionally teaching at one of these schools is a requirement for the TEACH Grant program. Institutions of higher education as well as the Department use the TCLI Directory to assist students in determining if the schools they may teach at upon completing their degrees meet the qualifications for receiving the loan cancellations or receiving the TEACH Grant as grant funds.