

Industries, Roseville, CA  
*Contracting Activity:* Dept of the Navy,  
 HQBN, Marine Corps Base Hawaii,  
 Kaneohe Bay, HI

### Deletions

On 4/17/2015 (80 FR 21223), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the products listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the products deleted from the Procurement List.

### End of Certification

Accordingly, the following products are deleted from the Procurement List:

#### Products

*Product Name/NSN(s):* Rain Gauge, 4"/6660–00–920–3722

*Mandatory Source of Supply:* Productive Alternatives, Inc., Fergus Falls, MN  
*Contracting Activity:* Dept of Comm/Office of the Secretary, Kansas City, MO

*Product Name/NSN(s):* Brassard, Military Police

8455–00–818–8826  
 8455–01–236–1174

*Mandatory Source of Supply:* Unknown  
*Contracting Activity:* Defense Logistics Agency Troop Support, Philadelphia, PA

*Product Name/NSN(s):* Vest, Load Bearing Equipment

8465–01–440–3690—Rappel Seat, Assembly  
 PART NO 3505–06–203—strap, Leg  
 PART NO 3505–06–205—Strap, Waist  
 8465–01–440–5883—Harness, SPIE, Assembly

*Mandatory Source of Supply:* Chautauqua County Chapter, NYSARC, Jamestown, NY

*Contracting Activity:* Dept of the Navy,

Commander, Quantico, VA

**Barry S. Lineback,**  
*Director, Business Operations.*

[FR Doc. 2015–12490 Filed 5–21–15; 8:45 am]

**BILLING CODE 6353–01–P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List Proposed Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to the Procurement List.

**SUMMARY:** The Committee is proposing to add products to the Procurement List that will be furnished by the nonprofit agency employing persons who are blind or have other severe disabilities.

*Comments Must be Received on Or Before:* 6/22/2015

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street Suite 715, Arlington, Virginia, 22202–4149.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Barry S. Lineback, Telephone: (703) 603–7740, Fax: (703) 603–0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products listed below from the nonprofit agency employing persons who are blind or have other severe disabilities.

The following products are proposed for addition to the Procurement List for production by the nonprofit agency listed:

#### Products

*Product Name/NSN(s):* Bag, Insulated, Thermal, Reusable  
 MR 408—Small  
 MR 409—Large

*Mandatory Purchase for:* Requirements of military commissaries and exchanges as aggregated by the Defense Commissary Agency

*Mandatory Source of Supply:* Industries for the Blind, Inc., West Allis, WI

*Contracting Activity:* Defense Commissary Agency, Fort Lee, VA

*Distribution:* C-List

**Barry S. Lineback,**  
*Director, Business Operations.*

[FR Doc. 2015–12489 Filed 5–21–15; 8:45 am]

**BILLING CODE 6353–01–P**

### COMMODITY FUTURES TRADING COMMISSION

#### Sunshine Act Meetings

**TIME AND DATE:** 11:00 a.m., Wednesday, May 27, 2015.

**PLACE:** Three Lafayette Centre, 1155 21st Street NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

#### MATTERS TO BE CONSIDERED:

Surveillance, enforcement, and examinations matters. In the event that the time, date, or location of this meeting changes, an announcement of the change, along with the new time, date, and/or place of the meeting will be posted on the Commission's Web site at <http://www.cftc.gov>.

**CONTACT PERSON FOR MORE INFORMATION:** Christopher Kirkpatrick, 202–418–5964.

**Christopher J. Kirkpatrick,**  
*Secretary of the Commission.*

[FR Doc. 2015–12585 Filed 5–20–15; 11:15 am]

**BILLING CODE 6351–01–P**

### DEPARTMENT OF DEFENSE

#### Office of the Secretary

#### Reserve Forces Policy Board; Notice of Federal Advisory Committee Meeting

**AGENCY:** Office of the Secretary of Defense, Reserve Forces Policy Board, DoD.

**ACTION:** Notice of Federal Advisory Committee Meeting.

**SUMMARY:** The Department of Defense is publishing this notice to announce that the following Federal Advisory Committee meeting of the Reserve Forces Policy Board (RFPB) will take place.

**DATES:** Tuesday, June 9, 2015 from 9:05 a.m. to 4:05 p.m.

**ADDRESSES:** The address is the Pentagon, Room 3E863, Arlington, VA.

**FOR FURTHER INFORMATION CONTACT:** Mr. Alex Sabol, Designated Federal Officer, (703) 681–0577 (Voice), (703) 681–0002 (Facsimile), Email—[Alexander.J.Sabol.Civ@Mail.Mil](mailto:Alexander.J.Sabol.Civ@Mail.Mil).

Mailing address is Reserve Forces Policy Board, 5113 Leesburg Pike, Suite 601,

Falls Church, VA 22041. Web site: <http://rfpb.defense.gov/>. The most up-to-date changes to the meeting agenda can be found on the RFPB's Web site.

**SUPPLEMENTARY INFORMATION:** This meeting notice is being published under the provisions of the Federal Advisory Committee Act of 1972 (FACA) (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102–3.150.

**Purpose of the Meeting:** The purpose of the meeting is to obtain, review and evaluate information related to strategies, policies, and practices designed to improve and enhance the capabilities, efficiency, and effectiveness of the Reserve Components.

**Agenda:** The RFPB will hold a meeting from 9:05 a.m. to 4:05 p.m. The meeting will be closed to the public and will consist of remarks to the RFPB from invited speakers that include Secretary of Defense; Acting Under Secretary of Defense (Personnel & Readiness); The Reserve Chiefs: Chief, National Guard Bureau; Chief, Navy Reserve; Commander, Marine Forces Reserve; Coast Guard, Director, Reserve and Military Personnel; Director, Air National Guard; Chief, Air Force Reserve; Director, Army National Guard; and Chief, Army Reserve; and RFPB member, MajGen Burke W. Whitman, USMCR. The Secretary of Defense will address future strategies for use of the Reserve Components, highlighting his thoughts on issues impacting reserve organizations, the right balance of Active and Reserve Component forces, and the cost to maintain a strong Reserve Component. The Acting Under Secretary of Defense (Personnel & Readiness) will present his thoughts and recommendations on Reserve Component cost, force mix, and future strategies for Reserve Component use given the national security challenges in a constrained fiscal environment. The Reserve Chiefs: Chief, National Guard Bureau; Chief, Navy Reserve; Commander, Marine Forces Reserve; Coast Guard, Director, Reserve and Military Personnel; Director, Air National Guard; Chief, Air Force Reserve; Director, Army National Guard; and Chief, Army Reserve will discuss their views on the continued relevance and use of the "Operational Reserve" concept in the current and future resource environment. As a part of the discussion, they will comment on anticipated resourcing positions and implications on future force structure/end strength; use of mob-to-dwell ratios to size and shape the force; current and

anticipated readiness states and areas of greatest concern; and planned (FY15/16) use of forces/personnel in contingency and other operations. MajGen, Burke W. Whitman, USMCR will brief his observations on his recent deployment to Afghanistan.

**Meeting Accessibility:** Pursuant to 5 U.S.C. 552b, as amended, and 41 CFR 102–3.140 through 102–3.165, the closed meeting is from 9:05 a.m. to 4:05 p.m. and will not be accessible to the public. In accordance with section 10(d) of the FACA, 5 U.S.C. 552b, and 41 CFR 102–3.155, the Department of Defense has determined that this meeting scheduled to occur from 9:05 a.m. to 4:05 p.m. will be closed to the public. Specifically, the Acting Under Secretary of Defense (Personnel and Readiness), in coordination with the DoD FACA Attorney, has determined in writing that this meeting, in its entirety, will be closed to the public because it is likely to disclose classified matters covered by 5 U.S.C. 552b(c)(1).

**Written Statements:** Pursuant to 41 CFR 102–3.105(j) and 102–3.140 and section 10(a)(3) of the FACA, interested persons may submit written statements to the RFPB about its approved agenda or at any time on the RFPB's mission. Written statements should be submitted to the RFPB's Designated Federal Officer at the address or facsimile number listed in the **FOR FURTHER INFORMATION CONTACT** section. If statements pertain to a specific topic being discussed at the planned meeting, then these statements must be submitted no later than five (5) business days prior to the meeting in question. Written statements received after this date may not be provided to or considered by the RFPB until its next meeting. The Designated Federal Officer will review all timely submitted written statements and provide copies to all the committee members before the meeting that is the subject of this notice. Please note that since the RFPB operates under the provisions of the FACA, all submitted comments and public presentations will be treated as public documents and will be made available for public inspection, including, but not limited to, being posted on the RFPB's Web site.

Dated: May 19, 2015.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2015–12478 Filed 5–21–15; 8:45 am]

**BILLING CODE 5001–06–P**

## DEPARTMENT OF EDUCATION

[Docket No. ED–2015–ICCD–0025]

### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Migrant Student Information Exchange (MSIX) User Guide and Application Form

**AGENCY:** Department of Education (ED), Office of Elementary and Secondary Education (OESE).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 3501 *et seq.*), ED is proposing an extension of an existing information collection.

**DATES:** Interested persons are invited to submit comments on or before June 22, 2015.

**ADDRESSES:** Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting Docket ID number ED–2015–ICCD–0025 or via postal mail, commercial delivery, or hand delivery. If the regulations.gov site is not available to the public for any reason, ED will temporarily accept comments at [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted; ED will only accept comments during the comment period in this mailbox when the regulations.gov site is not available. Written requests for information or comments submitted by postal mail or delivery should be addressed to the Director of the Information Collection Clearance Division, U.S. Department of Education, 400 Maryland Avenue SW., LBJ, Mailstop L–OM–2–2E319, Room 2E115, Washington, DC 20202.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Pat Meyertholen, 202.260.1394.

**SUPPLEMENTARY INFORMATION:** The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection